



KINGDOM
women

PRAYER MINISTRY MANUAL

QUALIFICATIONS	3
PRAYER GUIDELINES	4
SALVATION PRAYER	9
HEARING GOD’S VOICE	13
MOVING OUT IN GIFTS OF THE SPIRIT	
HEALING PRAYER	21
FIVE-STEP HEALING PRAYER MODEL	
WORDS OF KNOWLEDGE FOR HEALING	
DELIVERANCE PRAYER	23
WHEN MORE PRAYER IS REQUIRED	29
COUNSELING, DELIVERANCE PRAYER AND PASTORAL CARE	

KW PRAYER TEAM

The goal of the Kingdom Women Prayer Team (**KWPT**) is to pray for individuals responding to the preaching of the word or those who have a personal need for salvation, restoration, healing or deliverance. It is not the purpose of the Prayer Ministry Team to provide counseling or other in-depth ministry involvement.

We are here to help facilitate the moving of the Holy Spirit under the direction of the pastoral leadership. It's our desire to create a safe environment, avoiding confusion or harm in order to allow a greater release of God's love and manifestation of His power. It's our desire to edify, exhort and comfort others and do so with love and respect.

QUALIFICATIONS

1. What is required to join the Kingdom Women Prayer Team?

- a. Born again.
- b. Be consistent and committed in living the Christian lifestyle with a daily commitment to prayer and studying the Word.
- c. Be filled with and controlled by the Holy Spirit.
- d. Maintain a solid family life.
- e. Be committed to the vision of the Kingdom Women International and be loyal to the leadership and support our doctrine.
- f. Love people and be sensitive to their needs.
- g. Approved by Kingdom Women leadership to minister to others at KW events.

2. Training Requirements and Approval Process:

- a. Approved by KW Leadership
- b. Attend Ministry Training

BASIC PRAYER GUIDELINES

1. Be a conduit of His love, comfort and power.

- a. Without the love of God, and without the help of the Holy Spirit, you can do little that will be of benefit to the persons receiving ministry from you. So it's important to check first your own relationship with God. Make sure you are in a right standing with God, receiving His love and comfort and power through the Holy Spirit before ministering to others.
- b. Take time before coming to minister to examine yourself before the Lord. If you realize at any time that you are in need of prayer, please feel free to receive prayer yourself before praying for others.

Psalm 51:10 KJV – “Create in me a clean heart, O God, and renew a right spirit within me.”

Psalm 24:3-4 NIV – “Who may ascend the hill of the LORD? Who may stand in his holy place? He who has clean hands and a pure heart, who does not lift up his soul to an idol or swear by what is false.

1 Thess. 5:19 Amplified Bible – “Do nothing to quench (suppress or subdue) the Spirit by violating the Biblical principle or your conscience.”

Ephesians 5:18 – “But ever be filled and stimulated with the Holy Spirit.”

Ephesians 4:23 – “Be constantly renewed in the spirit of your mind.” (Eph. 4:23.)

Psalm 29:2 – “Worship the Lord in the beauty of holiness.”

- c. Your style of prayer and personality will be different from others'. You don't have to imitate anyone else, but below are some general guidelines that will help create a safe and effective place or environment for others.

2. Love and respect

- a. Always engage and minister to a person with love and respect. Guard their dignity.
- b. Remember you are representing Jesus. Comfort and encourage them. Example: If someone requests prayer for more trust in the Lord, it is better to pray, “Father, please increase my brother's faith,” as opposed to, “Father, deal with this evil heart of unbelief.”
- c. The two objectives are to glorify God and love the person you are ministering to.

3. Take your time and wait on the Lord.

- a. Listen more and talk less when ministering.
- b. Do not rush the work of the Holy Spirit. If someone falls down, is weeping or is obviously

being touched by the Lord, you may want to simply pray quietly and allow the Lord to minister.

- c. It is very common for people to get up too quickly and miss some of what God has for them; if someone is obviously receiving from the Lord, encourage them to continue to do so.

4. Open your eyes physically and spiritually.

- a. As you pray keep your eyes open.
- b. First, it's important in case the power of God comes strongly and the person begins to fall; you want to be aware of what is going on in order to assist them.
- d. Second, we want ask the Lord to open our spiritual eyes so we can see what the Father is doing. If you receive insights or "words of knowledge," pray Biblical Prayers related to those words. We will discuss this in more detail later.

5. Pray simple Biblical Prayers.

- a. You will seldom have a problem when your prayers are Biblical, such as:
 - i. "Come, Holy Spirit." To receive the baptism of the Holy Spirit.
 - ii. "More." ("How much more will the Father give the Holy Spirit to those who ask.")?
 - iii. A deeper revelation of the Father's love in Christ.
 - iv. Anointing for service and/or a release of the gifts and calling.
 - v. Righteousness, peace, and joy.
 - vi. A greater release of the kingdom of God.
 - vii. For a spirit of love, or of peace, etc., to be on the person.

6. Pray prayers of blessing.

- a. *"The source of all blessing is God. In His goodness, He allows us, His children, to communicate His blessings by our words and deeds. The difference between genuine blessing and more common well wishing is that one originates with God and the other with man. For words of blessing to have any authority or power, they must align with scripture and the purpose of God in the recipient's life. The key element in praying a blessing on others is to know that what you are praying represents God's heart and desire for that person."* – Randy Clark
- b. Pray with your ears open to what God may want to reveal to the person you are praying for: a specific scripture, word picture, or spiritual impressions that come to your mind. We will discuss more about hearing God's voice later in this manual.

7. Sample prayers of blessing from Randy Clark.

- a. "I bless you (or use the person's name) in the name of Jesus Christ." Continue with general prayers of blessing from scripture; for example, "Lord, I pray You will pour out Your blessings upon (person's name) and heal his (or her) infirmities, heal any wounds or scars in his heart, bless his family, bless him with financial provision, and protect him from the evil one."
- b. Speak prayers of specific blessings such as, "Father, bless (person's name) by restoring the broken relationship he has with his teen-age daughter. Break down the walls of rebellion and estrangement that have been built up between them. Give each of them a greater love for the other. Help them to respect each other and to be comfortable with each other." "Father, touch him with Your love. Reveal to him how precious he is in Your sight. Lift away from him all his fears and anxieties about You. Let Your blessings flow over him."

8. Sometimes salvation prayer is needed. See the section on salvation prayer in this manual.

9. Test your visions, impressions and emphasizing the positive.

- a. When in doubt, stop and ask the Lord.
- b. If you feel a particular impression in your spirit but want to make sure that it is from the Lord, simply ask the person if your impression makes sense or means anything to him or her.
- c. If the person says yes, then the faith of both of you increases. If the person says no, then simply move on.
- d. Do not minister any directional or correctional prophecy. Instead, minister positive words and encouragement such as prayers to receive the baptism of the Holy Spirit and healing strength, etc.

10. Helping others receive prayer.

- a. For some people, coming forward for prayer is difficult. In fact, some may have come to an altar only once or twice their entire lives. It is natural for them to feel apprehension and uncertainty.
- b. Put the person at ease and be relaxed yourself.
- c. You might ask if he or she has ever received prayer before and how it went. This gives you an opportunity to address his or her fears.

11. Avoid distracting actions and use discretion.

- a. Use discretion with loud or intense prayer. In certain circumstances, it may distract the prayer recipient from what the Holy Spirit is trying to do. It can also distract others being ministered to nearby.
 - b. If you pray in the Spirit (tongues), please do it quietly.
 - c. Don't project your own problems onto the person you are praying for.
 - d. Don't talk about what happens during ministry with others. Maintain confidentiality.
 - e. Avoid asking a lot of questions and try not to be a counselor. Remember that God can and will do what is needed. You only need to ask and watch Him work.
-
- a. Avoid conversing near people receiving ministry.
 - b. We realize the Holy Spirit can sometimes come in power and it's not always quiet. However, if something strange is happening and you are not sure what to do, please involve a pastor/elder or leader in the church.

12. Laying-on of hands.

- a. Always ask permission before placing your hand(s) on someone.
- b. In general, the most appropriate place to lay your hands on someone when praying for them is the shoulder. Don't put your hand on a man or woman's chest.
- c. When praying for healing, you may want to place your hand on the body such as foot, back, eyes, etc. Again, ask for permission first. However, if the problem is in a sensitive area, simply hold the person's hand lightly and pray.

13. Gender and team size.

- a. We would ask women pray for women and men pray for men. Pastor/elder and certain leaders are exceptions.
- b. We would prefer whenever possible teams of two ministering to one person during the prayer ministry time.

14. How long should I pray? When should I stop?

- a. Plan on taking at least five or six minutes per person, but remember the goal is quality,

not quantity.

- b. Sometimes the Holy Spirit is moving powerfully on someone and it's easy to see; other times it's more internal and quiet. Either way, encourage them not to leave this place before the Lord too quickly, but allow Him to do what he wants to do.
- c. When is it time to stop praying? More than likely you will know you are done praying, when the Holy Spirit tells you it's over or you don't have anything left to pray. Also, if the person indicates they are done receiving prayer.

15. Please use a breath mint before prayer ministry.

16. Please put on Badge provided by the Team Leader.

SALVATION PRAYER

1. When someone is seeking salvation or responding to an alter call.

- a. If someone is seeking salvation make sure that the person understands his or her condition, is making a voluntary decision to repent and wants to make Jesus Lord of his or her life.
- b. Explain salvation through Christ. You can use the four spiritual laws compiled by Campus Crusade for Christ to help you; they are listed below. Memorize a few of the scriptures also listed below.
- c. Have the person pray a simple salvation prayer.

"Lord Jesus, I need You. Thank You for dying on the cross for my sins. I open the door of my life and receive You as my Savior and Lord. Thank You for forgiving my sins and giving me eternal life. Take control of the throne of my life. Make me the kind of person You want me to be and fill me with your Holy Spirit."

- d. Take time to pray for them to be filled with the Holy Spirit. Wait and allow the Spirit time to touch them.
- e. Welcome them into the family of God.
- f. Explain how they can now grow in their relationship with Christ and encourage them to:
 - i. Pray - talk to God
 - ii. Read the Bible
 - iii. Attend church
 - iv. Be baptized – Contact the church office for the next baptism.
 - v. Attend a new believers course – Alpha. Contact the church office for more information.
 - vi. Possibly join a small group.

HOW TO KNOW GOD PERSONALLY **(Four Spiritual Laws by Campus Crusade)**

What does it take to begin a relationship with God? Devote yourself to unselfish religious deeds? Become a better person so that God will accept you? You may be surprised that none of those things will work. But God has made it very clear in the Bible how we can know Him. The following principles will explain how you can personally begin a relationship with God, right now, through Jesus Christ.

Principle 1: **God loves you and offers a wonderful plan for your life.**

God's Love

"God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish, but have eternal life." ¹

God's Plan

[Christ speaking] "I came that they might have life, and might have it abundantly" [that it might be full and meaningful]. ²

Why is it that most people are not experiencing the abundant life? Because...

Principle 2: **All of us sin and our sin has separated us from God.**

We Are Sinful

"All have sinned and fall short of the glory of God." ³

We were created to have fellowship with God, but, because of our stubborn self-will, we chose to go our own independent way, and fellowship with God was broken. This self-will, characterized by an attitude of active rebellion or passive indifference, is evidence of what the Bible calls sin.

We Are Separated

"The wages of sin is death" [spiritual separation from God]. ⁴

God is holy and people are sinful. A great gulf separates us. We are continually trying to reach God and the abundant life through our own efforts, such as a good life, philosophy, or religion -- but we inevitably fail.

The third law explains the only way to bridge this gulf...

Principle 3:

Jesus Christ is God's only provision for our sin. Through Him we can know and experience God's love and plan for our life.

He Died in Our Place

"God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us." ⁵

He Rose From the Dead

"Christ died for our sins...He was buried...He was raised on the third day, according to the Scriptures...He appeared to Peter, then to the twelve. After that He appeared to more than five hundred..." ⁶

He Is the Only Way to God

"Jesus said to him, 'I am the way, and the truth, and the life; no one comes to the Father, but through Me.'" ⁷

God has bridged the gulf that separates us from Him by sending His Son, Jesus Christ, to die on the cross in our place to pay the penalty for our sins.

It is not enough just to know these three principles...

Principle 4:

We must individually receive Jesus Christ as Savior and Lord; then we can know and experience God's love and plan for our lives.

We Must Receive Christ

"As many as received Him, to them He gave the right to become children of God, even to those who believe in His name." ⁸

We Receive Christ Through Faith

"By grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, that no one should boast." ⁹

When We Receive Christ, We Experience a New Birth

We Receive Christ by Personal Invitation

[Christ speaking] "Behold, I stand at the door and knock; if any one hears My voice and opens the door, I will come in to him." ¹⁰

Receiving Christ involves turning to God from self (repentance) and trusting Christ to come into our lives to forgive our sins and to make us what He wants us to be. Just to agree intellectually that Jesus Christ is the Son of God and that He died on the cross for your sins is not enough. Nor is it enough to have an emotional experience. You receive Jesus Christ by faith, as an act of the

will.

These two circles represent two kinds of lives:



Self-Directed Life

Self is on the throne, directing decisions and actions (represented by the dots), often resulting in frustration. Jesus is outside the life.



Christ-Directed Life

Jesus is in the life and on the throne. Self is yielding to Jesus. The person sees Jesus' influence and direction in their life.

Which circle best describes your life?

Which circle would you like to have represent your life?

The following explains how you can receive Christ:

You can receive Christ right now by faith through prayer

Prayer is talking to God. God knows your heart and is not so concerned with your words as He is with the attitude of your heart. The following is a suggested prayer:

"Lord Jesus, I need You. Thank You for dying on the cross for my sins. I open the door of my life and receive You as my Savior and Lord. Thank You for forgiving my sins and giving me eternal life. Take control of the throne of my life. Make me the kind of person You want me to be and fill me with your Holy Spirit."

If this prayer expresses the desire of your heart, then you can pray this prayer right now and Christ will come into your life, as He promised.

(1) John 3:16 (NIV); (2) John 10:10; (3) Romans 3:23; (4) Romans 6:23; (5) Romans 5:8; (6) 1 Corinthians 15:3-6; (7) John 14:6; (8) John 1:12; (9) Ephesians 2:8,9; (10) Revelation 3:20

Adapted from *Have You Heard of the Four Spiritual Laws and Would You Like to Know God Personally*, by Dr. Bill Bright, co-founder of Campus Crusade for Christ.

HEARING GOD'S VOICE (Prophetic)

1. Why is it so important to listen and hear God's voice?

- a. So you can pray effectively. We want to do what the Father is doing. So you need to ask, "Father, what are you doing?"
- b. When you pray, expect an answer.

2. Revelation, God speak?

- a. The importance of Spiritual Gifts. (See additional handout on spiritual gifts)
"A spiritual gift is an ability given by the Holy Spirit to express our faith effectively (in word or deed) for the strengthening of someone else's faith." – John Piper
- b. 1 Corinthians 14:3 *"But he who prophesies speaks edification (the act of) building, building up) and exhortation (exhortation, admonition, encouragement) and comfort (to speak to, address one, whether by way of admonition and incentive, or to calm and console) to men."*
- c. You may receive the following Revelatory gifts during your prayer time.
 - i. Word of Knowledge: *"This is the supernatural revelation of fact about a person or situation that is not learned through the efforts of the natural mind, but is a fragment of knowledge freely given by God, disclosing the truth that the Spirit wishes to be made known concerning a particular person or situation."* —John Wimber. (John 4:45-54)
 - ii. Prophecy: the supernatural ability to receive information from God about the future. (Acts 21:10-11)
 - iii. Wisdom: insight as to how existing knowledge may best be applied for a specific situations or need. (1 Kings 3:16-28)

3. How revelation, God speaking, might manifest?

- a. Thoughts or Impressions – a confident certainty, a "knowing that you know" that just pops into your mind.
- b. A Body Impression – a feeling in your physical body, often a pain, that lets you know what need the Lord, wants to touch. It goes away once you deliver that word of knowledge. (Example: Stuart's back testimony)
- c. Visions – seeing pictures in your mind or with your eyes open.

- d. Still Small Voice – the Lord whispers what He is doing in your ear. (Salvation testimony)
- e. Word of God – the Holy Spirit reminds us of a scripture that applies to the current situation.
- f. Heart’s desire – believe it or not you just may feel sudden compassion in your heart and want to go and minister to someone. The Lord speaks many times just through the desire of our hearts.

4. Revelation, Interpretation and Application?

- a. Note: This may not be a time for personal prophetic ministry. Stay focused on why they came up for prayer even if you have a prophetic word.
- b. Revelation – What you see, feel or hear
 - i. Remember the Lord speaks in different ways, so pay attention. Let the Father show you what to do.
 - ii. Delivering the mail.
 - 1. Ask the Holy Spirit if you are supposed to give the revelation He is giving you.
 - 2. If so, simply state what you think the Lord said.
 - 3. State it in question form if you’re not sure. *“Are you struggling with your sister right now? Is there something wrong with your back?”*
- c. Interpretation – What does it mean?
 - i. If you have divine revelation that doesn’t make sense to you, ask the Holy Spirit what it means.
 - ii. He may tell you or He may not. Please don’t try to guess with your mind what the revelation might mean.
 - iii. It may mean something to them and the Lord has chosen not to tell you. If so, simply state it.
 - iv. Example: Testimonies of a young man and the word shop. Vision of a man in a pigpen.
- d. Application – What do I do with it?
 - i. In the context of listening for the purpose of ministering to someone, how do we apply this divine insight?
 - 1. Healing – If you get a word of knowledge regarding healing, then pray and ask the Lord to heal. Also command the sickness, infirmity, etc., to

go or the area of the body to be healed.

2. Forgiveness and Repentance – If the Lord gives you insight on issues of repentance or forgiveness, pray with them and ask them to repent and forgive.
3. Word of wisdom – We are not to give counsel, but at times we do get a word of wisdom. You can simply state it. It's up to them to decide if it's the Lord and if they should apply it.
4. Prophetic Words – If you feel it is appropriate to give a prophetic word, then state it simply and clearly. Do not attempt application of the word. It is up to the one hearing the word to pray and decide what to do.
 - a. Note: The mailman delivers the mail; he doesn't come into your home and tell you what he thinks you should do now that you have received it. It's up to the person to test the prophetic words, pray about it, confirm it and ask the Lord how to apply it.
 - b. If you do give a prophetic word you may want to encourage the person to pray about it and test it.

5. Naturally Supernatural

- a. Our goal is to be naturally supernatural in all that we do.
- b. Be yourself and be honest. If you don't have a word, don't give one. Simply pray. Prayer is powerful and God hears our prayers!
- c. Use words that make sense. "Thus says the Lord," "thus sayeth," "covered in the blood," etc.
- d. Remember, if you have revelation, you may want to simply pose it as a question.
 - i. Are you having any issues with your mother?
 - ii. Do you have a back problem?
 - iii. Is there someone you need to forgive?

GIFTS OF THE SPIRIT

1. Introduction

- a. Gifts Inventory

2. Gifts of the Spirit (I Cor. 12:1-11) Overview

- a. Why did Paul write this letter? What was going on here?
- b. Paul's letter was to help them in their understanding.

3. The Holy Spirit (I Cor. 12 vs. 11)

- a. Who is the Holy Spirit? He is the gift that keeps on giving!
- b. Peter said the Holy Spirit was a gift (Acts 2:38,39)
- c. Paul stressed that is wise to live a life under the influence of the Holy Spirit (Ephesians 4:15-20)
- d. Jesus said it was best He go so that the Spirit would come! (John 16:7)
- e. The Holy Spirit is the Giver of Gifts (I Cor. 12 vs. 11)
- f. It's important to be a good receiver
- g. "These gifts are a manifestation of the Spirit" We have got to have them! (I Cor. 12:7, Romans 8:11)

4. Gifts for Giving

- a. The Gift are given for the purpose of "*the common good*" (I Cor. 12 vs. 7)
- b. These are not badges and there not fruit. Gifting doesn't always equal character, and anointing doesn't equal maturity. We want to go low with our gifts.

5. The Gifts of the Spirit (I Cor. 8-11)

- a. Gifts defined. (Gifts list)
- b. Can come in degrees and measures (prophetic vs. prophet)
- c. They grow as we GO!

6. Unwrapping your Spiritual Gifts

- a. It's ok to desire spiritual gifts. (1 Cor. 14,1,2)
- b. Pray and ask without fear, with confidence and expectation. (Mat. 7:7-11, Acts 4:29-31)
- c. We ask for more so that we can give it away. (Mathew 10:7,8)

7. Activating our gifts comes by simply doing and requires three things on our part.

- a. 1) Faith, 2) Obedience 3) Faithfulness (Romans 12:5-7, James 1:22, John 12:50 and Luke 19:16,17)

8. Going and growing in the Body of Christ.

- a. Diversity of Gifts was God's design. Why? (John 17:22-24)
- b. Why is it so important that you operate in your gifts? (Luke 17:20)

- c. Watch out for “Gift Stealers”. Sometimes we retreat and don’t move out in our spiritual gifts because of discouragement due to comparison. We compare our gifts to someone else. Also sometimes we focus on the manifestation of a gift verse the actual results. Other times we exulting one gift over another. All these distracts us from moving forward and taking our rightful place in the body and stepping out in the spiritual gift that were given to us. Don’t let the enemy still your gifts.

9. Let’s deliver our gifts wrapped in Love!

- a. The more excellent way (1 Cor. 13: 1-3)
- b. Love is supreme and so we sing and we pray “More love and more power”!

SPIRITUAL GIFTS DESCRIPTIONS

1. 1 Corinthians 12:8-10

To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit, to another faith by the same Spirit, to another gifts of healing by that one Spirit, to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues.

- b. **Wisdom:** insight as to how existing knowledge may best be applied for a specific situations or need. 1 Kings 3:16-28 (Solomon)
- c. **Knowledge:** Supernatural revelation of facts about a person or situation. John 4:45-54 (Woman at well)
- d. **Discerning of Spirits:** revelation to discern whether certain behavior is divine, human, or satanic. (Acts 16:16-18)
- e. **Faith:** The ability to discern with confidence the will of God and to boldly act in response to that confidence. (Hebrews 11)
- f. **Gifts of Healing:** the anointing God releases to cure illness in the emotional, spiritual, or physical areas of a person's life. (Acts 3:1-10)
- g. **Miraculous Powers:** These gifts cause people and things to be changed in an extraordinary (usually beneficial) way by the power of God working through an individual. (Matthew 14:13-28—multiplying food, walking on water)
- h. **Prophecy:** special ability to receive and communicate a message from God to a gathered group or individuals. (1 Cor. 14:3, 1 Cor. 14: 22-25)
- i. **Tongues:** the ability to speak to God in a language never learned and/or to speak a language never learned publicly as a message from God> (1 Cor. 14:2, 13-19)
- j. **Interpretation of Tongues:** the ability to make known to the hearers the message of one who speaks in tongues. (1 Cor. 14:13)

2. Romans 12:6-8

We have different gifts, according to the grace given us. If a man's gift is prophesying, let him use it in proportion to his faith. If it is serving, let him serve; if it is teaching, let him teach; if it is encouraging, let him encourage; if it is contributing to the needs of others, let him give generously; if it is leadership, let him govern diligently; if it is showing mercy, let him do it cheerfully.

- a. **Service:** Spiritually sensitive recognition and response to a particular, practical need. II Tim. 1:16-17 (Onesiphorus)
- b. **Teaching:** the ability to explain clearly the harmony and detail of God's revelation in such a way the people learn. Acts 18:24-28 (Apollos)
- c. **Encouraging:** the ability to minister words of comfort, consolation, and counsel to others in such a way that the feel helped and move towards God. (Acts 14:22)
- d. **Giving:** special ability to contribute material resources to the work of the Lord (II Cor. 9)

- e. **Leadership:** Ability to visualize and set goals in accordance with God's purposes and to cause others to harmoniously work together to accomplish those goals. (Acts 15:13-21)
- f. **Mercy:** ability to show empathy for those in need and to compassionately care for them. (Luke 10:33-35)

3. Ephesians 4:11, 12

And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,

- a. **Apostle:** one sent forth by God to introduce the gospel to new areas, and plant churches often with extraordinary signs and wonders to confirm the gospel message. They often exercise leadership over a number of churches. (Gal. 2:7-10)
- b. **Prophet:** one through whom the gift of prophecy is consistently manifested, often with an authority that God uses to communicate important messages to his people or to equip them to hear His voice more clearly. (Acts 15:32)
- c. **Evangelist:** one through whom an unusual ability to share the gospel of salvation with non-believers and to win them to Christ resulting in their becoming functioning members of the body of Christ and equip others. (Acts 8:4-8, 26-40)
- d. **Pastor (Shepherd):** One who provides for the spiritual needs of people by leading, feeding and protecting them in the Lord. (I Peter 5:1-4)
- e. **Teacher:** One who has divine enablement to understand, clearly explain, and apply the word of God causing greater Christ-likeness in the lives of listeners.

4. Other Gift References

- a. **Helps:** The special ability to invest one's talents and gifts in the life of others, enabling them to be more effective. (I Cor. 12:28, Romans 16:1,2)
- b. **Administrative:** the ability to devise and execute effective plans for accomplishing immediate and long-range goals for the Body of Christ. (I Cor. 12:28; Acts 6:1-7)
- c. **Hospitality:** the special ability God gives to provide a warm, loving environment for those in need of a physical and/or emotional haven. (Acts 16:15)
- d. **Missionary:** the special ability God gives to certain members of the Body of Christ to minister whatever other spiritual gifts they have in second culture. (Gal. 2:7-8)
- e. **Intercession:** The special ability God gives to certain people to pray for extended periods of time on a regular basis with the revelation and burden of the Holy Spirit. (Luke 2:36-38)
- f. **Leading Worship:** The special ability God gives to certain people to draw others into an intimate experience with the presence of God through skillful music. (I Sam. 16:23; I Cor. 14:26)
- g. **Craftsmanship:** the Spirit-empowered ability to design, creates, and maintains physical objects and buildings for God's glory. (Ex. 31:1-7)
- h. **Deliverance:** the special ability God gives to certain members of the Body of Christ to cast out demons and evil spirits. (Matthew 12:22-32)

- i. **Celibacy:** the special ability that God gives to remain single and enjoy it and not suffer undue sexual temptations. (I Cor. 7:7-8)
- j. **Martyrdom:** the special ability to suffer for the faith even to death while displaying a victorious attitude that brings glory to God. (I Cor. 13:3; Acts 7:54-60)
- k. **Voluntary Poverty:** The special ability the God gives to renounce material comfort and adopt a personal lifestyle equivalent to those living at the poverty level in a given society to serve God more effectively. (I Cor. 13:1-3)

HEALING PRAYER
FIVE STEP HEALING MODEL
By John Wimber and Blaine Cook

1. Step One – THE INTERVIEW

- a. This step answers the questions: “Where does it hurt?” “How long have you had it?” What you’re starting to look for is the *root* cause of the illness.
- b. As you listen to the person answer the questions, it is necessary to listen with both your natural and supernatural ears. As you listen with your natural ears,
 - i. Use your experience, your knowledge, what you see, hear and have learned.
 - ii. Don't lose initiative. Don't let too much information be the focus.
 - iii. As you listen with your spiritual senses:
 1. Look for spiritual gifts – the word of knowledge, word of wisdom, discernment of spirits.
 2. Be alert to impressions from the Holy Spirit, e.g., flashes, little notions, perceptions and quick impressions.
 3. This is not a medical interview. The person's medical history probably won't help and may hinder your faith to pray effectively for the person. We're not trying to be doctors, only channels for Jesus.
The interview is completed when:
 - i. You have ascertained the cause of the condition, or
 - ii. God has told you what to do, or
 - iii. If you're not getting anywhere simply ask the Holy Spirit to come and see what He does.

2. Step Two – DIAGNOSIS

- a. This step answers the question, “Why does this person have this condition?”
- b. What you’re looking for is the root cause of the illness.
- c. Some of the common causes for sickness are:
 - i. Sin -- Theirs or another's (for example: incest or rape causing unforgiveness)
 - ii. Virus, accident, and/or emotional stress.

- iii. Spirits -- the illness may be caused by a spirit or may be a spirit.
 - 1. Familial Spirits -- an illness or predisposition toward an illness that is inherited.
 - 2. Curse, magic, cult or occult involvement
 - 3. Reaction to an authority figure caused the illness. For example, a doctor's diagnosis, parent's pronouncements, pastor's opinion, report cards.

3. Step Three – PRAYER SELECTION

- a. This step answers the question, “What kind of prayer will I need to pray to help this person?” This obviously depends upon the kind of data surfaced in step two.
- b. Kinds of prayer and basic things to do in response to particular diagnoses:
 - i. Sin, theirs - encourage the person to confess his guilt. Assure him of the forgiveness of Jesus.
 - ii. Sin, another's - encourage the person to forgive those who hurt him. Help him realize he does not have to *feel* forgiving -- forgiveness is an act of the will -- so he just has to decide to forgive.
 - iii. Virus – speak to the virus, commanding it to shrink and be eliminated from the body.
 - iv. Accident – ask God to touch the areas of the person's body or emotions affected by the accident.
 - v. Stress – speak the Lord's peace to the person's mind and emotions. Ask the Lord to heal emotional hurts that are having an ongoing negative effect on the person.
 - vi. Spirits – speak to the spirit(s), commanding it to leave the person and take away its influence on the person.
 - vii. Familial spirits – break the power of an inherited predisposition toward an illness or condition, e.g., “I break this inheritance in the name of Jesus.”
 - viii. Curse – verbally break the curse that has been loosed against the person. Magic, occult involvement: encourage the person to repent of involvement in power that is not from God and renounce that involvement.
 - ix. Authority figure – break the power of the authority's pronouncement.

4. Step Four – Pray

- a. Assume every time that God will send healing. This step answers the question, “How are we doing?”
- b. Set ground rules. Tell the person what you are going to do and what he is to do; e.g., tell him to relax, not to pray or focus, and not to try to feel healed. In other words, set him free to receive.
- c. Then call the Holy Spirit to come and minister to the person. Just say, “Come Holy Spirit and rest on this person.” Then--and this is hard--wait until you have a sense of the

Spirit's presence.

- i. Frequently there will be a physical manifestation of His presence: warmth, eyelids fluttering, changes in breathing, muscle spasm or rippling, shaking, flush on skin, falling, laughing, crying, visible peace. These phenomena may take several minutes to begin, so be patient, pray in the Spirit, and wait. If they don't occur at all, pray anyway as seems best. Frequently people inhibit these manifestations until they have had teaching about them or observe them in other trusted persons. *The manifestations are not the healing--they just accompany the healing in a number of instances.*
 - ii. When you see the Holy Spirit on the person, acknowledge His presence out loud. The person is assured and helped to release faith. Incidentally, they may not be at all aware of the physical manifestations, if they occur, until you point them out. *Note: the goal is not to get manifestations but to get the person healed.*
 - iii. It is best for the one being prayed for to close his eyes and for you doing the praying to keep your eyes open. There seems to be a real resistance to praying with your eyes open, but you will miss much of what the Spirit is doing if you close your eyes.
- d. There may be periods of silence while you seek God and try to see what He is doing. This is OK. Don't feel you need to fill every second with sound.
 - e. You should, after about three minutes of prayer, ask the person what's happening to him. It won't "break the spell." I call this "dip-sticking." You need to get feedback so you can agree more effectively with what the Spirit is doing. Then resume praying.
 - f. Take your time. We often pray too fast and stop too soon. We are "midwives," bringing to birth what the Holy Spirit is doing, and births take time. It's not unusual for the total length of all five steps to take 10 to 20 minutes. Also, there may be silence because the Spirit is working with the person and further prayer at the moment would be an interruption. Give the Spirit and the person time to work through what's going on.
 - g. Keep praying in tongues periodically, asking the Lord for guidance. Tell Him, "Show me what You're doing, Lord." Look for faith in the one being prayed for. Be alert to thoughts from Satan to you or the person you're praying for and rebuke them as they occur.
 - h. Don't claim that the person is healed. Let him tell if he's healed. Remember that some conditions require "soaking prayer," praying many hours either in sequence or periodically.
 - i. Stop praying when:
 - i. The person receiving prayer indicates it is over.

- ii. The Holy Spirit tells you it is over.
- iii. You can't think of anything more to say
- iv. You have prayed for everything and it seems you haven't gained any ground.
 - 1. Sometimes you just aren't up for it, so it's best to acknowledge that and encourage them to come at another time.
 - 2. Don't tell someone he is blocking his healing; that just adds another problem to his illness.
 - 3. It could very well be that extend prayer or counseling is needed. There are resources available through the church. See the information at the end of this manual.

5. Step Five – POST PRAYER DIRECTION

- a. This answers the question, "What do they need to do to keep their healing?"
- b. Some things to consider regarding how to keep your healing
 - i. Go and sin no more.
 - ii. Any supernatural leading God directs you to share
 - iii. General counsel: read the scriptures, pray, attend church and keep in fellowship.
 - iv. Tell them it's OK to seek prayer again, as often as they like.
 - v. Alert them to the possible counterattack of the enemy.
 - 1. The next day they may feel unhealed; they should rebuke the condition and the thoughts (and/or fears) that they're going to be sick again, commanding them to leave in Jesus' name.
 - 2. Don't tell them to stop taking medication; that's the doctor's job.

6. Quick Review

- a. These five steps look like a lot to remember. But you should realize that no one situation would require all of the above, but only a part.
- b. Go over these steps several times and then begin looking for opportunities to try them out.
- c. If you want to see the sick healed you have to pray for the sick. Nothing but healing the sick teaches you how to heal the sick. These steps are just road signs; they are not the going and doing!

WORDS OF KNOWLEDGE FOR HEALING

1. What is a Word of Knowledge?

- a. As stated before, a Word of Knowledge is *“the supernatural revelation of fact about a person or situation, which is not learned through the efforts of the natural mind, but is a fragment of knowledge freely given by God, disclosing the truth which the Spirit wishes to be made known concerning a particular person or situation.”* –John Wimber. (John 4:45-54)

2. How do Words of Knowledge come?

- a. God gives His revelations, words of knowledge, in many different ways as previously discussed. Some of these ways may include:
 - i. FEELING: You may have: a sharp pain in some part of your body, a throbbing sensation, some other sensation, a strong emotion such as fear or panic. Be careful that your feeling is not caused by a condition in your own body. For instance, if you often have pain in your left ear, you would not give that as a word of knowledge, even if you get that pain during a meeting.
 - ii. SEEING: You may get a mental picture, such as: a body part -- perhaps a heart, a foot, an eye, a head, a person with a certain condition such as a limp, a person carefully holding his arm, a crutch, eye-glasses, a person walking with a cane, a water bottle, a barbed-wire fence, an auto accident.
 - iii. READING: You may see in your mind: a person with a word written across his front or back or over his head, a word written on a wall or on a carpet, something like a newspaper headline, or a banner.
 - iv. AN IMPRESSION (“Thinking” the word.): You may sense in your mind that someone has a particular condition, or that the Holy Spirit has spoken the word to you. It is a mental impression.
 - v. SPEAKING: While talking or praying or standing with someone, unpremeditated words may tumble out of your mouth relating to a physical condition you were not aware of.
 - vi. A DREAM: You may have a vivid dream or vision in which: you have a new health problem, you see someone with a health problem, and you hear someone talking about a health problem.

3. A Word of Knowledge for Healing.

- a. If you do receive a word of knowledge for healing, then know that this is God’s way of

indicating what He wants to do. It helps build the faith of the person or group you are praying for. The more specific the word of knowledge is, the more faith it builds in the people involved.

4. Delivering a Word of Knowledge for Healing

- a. As stated before, the easiest way to deliver a word of knowledge is in the form of a question.
 - i. Example: “Do you have a sharp pain in your left hip?” If the answer is yes then simply offer to pray for healing of this condition. Speak specifically to the condition. Example: “Hip pain, go in Jesus’ name.” “I command this hip to be healed and the pain to leave now, in Jesus’ name.”
 - ii. Through a vision. Example: You see a picture of someone in a car accident. At this point you can ask the Lord for specific information about the injury due to a car accident. If you do not receive revelation, please don’t try to figure it out with your natural mind, just simply ask: “Were you in a car accident?”
 - iii. If they answer yes, pray for any injuries suffered at that time and also break off any trauma that came to them through the accident.
- b. Be specific when giving a word of knowledge through a sudden pain in your body. Speak the specific word. For example: “Do you have a pain in your back, the left side, right here?” Does your ear hurt on the left side and is the pain shooting toward the top of your head?”

5. Timing and Words of Knowledge

- a. You may receive a word of knowledge during a prayer meeting, small group meeting, walking past someone in church or in the supermarket. You may know at the time for who the revelation is or you may not.
- b. Most of the time, the word of knowledge is given for someone present. However, it can also be for someone you may meet or see later. So pay attention even during the week. The Lord may give you something for the person you will be ministering to on Sunday.

6. Growing in words of knowledge.

- a. Words of knowledge can come quickly like a fleeting thought. Our job is to be aware and “tune in.” Remember, it builds faith in the other person to know that God has revealed his condition to you.
- b. Remember, putting your word of knowledge in the form of a question is the easiest and safest way to deliver it as you grow in your ability to discern and hear what the Lord is

saying.

- c. When you're faithful with the little the Lord always gives more.
- d. Don't be afraid. Step out. We know that "faith" is spelled R-I-S-K.

7. It's ok to simply pray for healing.

- a. Even without a word of knowledge for healing we can pray for the sick and God can heal. Pray for the sick by faith. Faith in God's word alone is powerful!

DELIVERANCE PRAYER

By Stuart Greer

1. Dealing with demons as a Large Ministry Team member.

- a. As a Large Ministry Team member, you may encounter demons in individuals. Worship, prayer and the Spirit of God can stir up demons.

2. What does demonic manifestation look like?

- a. Below is a list of possible manifestations during prayer that may indicate a demonic problem.

- i. Becoming nauseous
- ii. Facial and physical distortions
- iii. Choking sensation
- iv. Eyes rolling back (White of the eyes showing)
- v. Can't look at you during prayer
- vi. Eyes look different
- vii. Growling, hissing and claw-like action
- viii. Violent action
- ix. Fear, wanting to run out of church
- x. Pain in the body that intensifies or moves around during prayer

- b. Don't confuse the signs of the Holy Spirit with the demonic.

- i. Sometimes a person will shake, even violently, by the Holy Spirit, especially in a power encounter.
- ii. Other signs of the Holy Spirit are the presence of heat, tingling, electricity, fluttering eyelids, trembling, falling to the floor, a peaceful look, and sometimes laughter.
- iii. If you are not sure of the source of the manifestation, ask the person how they are doing and what they are feeling. If they say "great" or "peaceful," it's probably the Holy Spirit. If they feel oppressed or disoriented, it's possible it's demonic.

- c. If more prayer is needed.

- i. If you find yourself getting in over your head, shut down the deliverance by commanding the spirit to stop manifesting in Jesus' name. Do this until the manifestation stops. Refer them to one of the pastors or elders for an appointment for extended ministry.

3. Quick steps for prayer of deliverance.

- a. Interview the person about their problem
- b. Determine if the problem might be demonic in nature.

- c. Ask permission to pray and command out the enemy.
- d. Ask if they are a Christian.
- e. Have them look you in the eyes and command the spirit to leave them in Jesus' name.
- f. Ask them what is happening.
- g. Thank God for the deliverance if the problem leaves; continue if it becomes more clear it is demonic or shut it down and refer the person to the pastors or elders.

4. Demons and legal rights

- a. One thing to remember when you interview the person is to look for ways to break the rights of the demonic to affect the person.
- b. Here is a short list of rights to look for and break
 - i. Forgiveness Issues – Have them forgive when needed (God, self, others)
 - ii. Sin Issues – Have them verbally confess and repent before God
 - iii. Truth Issues – Obvious ungodly beliefs must be renounced as well as vows
 - iv. Sexual Issues – Repent, break soul ties, command out demon
 - v. Occult Sins – Repent, command out the demon

5. God is powerful even in a short amount of time

- a. Your ability to go deep is limited due to the setting and limited time, but God does amazing things in a short period of time. He has the power to set people free and bring healing, so go for it!
- b. After you finish, have the person invite the Holy Spirit to fill them, especially whenever there was an unclean spirit. Spend a few minutes to allow the Holy Spirit to fill them.

WHEN MORE PRAYER IS NEEDED

PASTORAL CARE & COUNSELING, ADDITIONAL HEALING & DELIVERANCE

Have them fill out the Kingdom Women Communication Card at the discipleship table if you feel they need additional help. They can also contact us at contact@kingdomwomenintl.org

IF THERE IS AN EMERGENCY PRAYER SITUATION – Please reach out to one of the pastors, speakers or Kingdom Women leaders.